AO 120 (Rev. 08/10)

TO:

## Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

| Alexandria, VA 22313-1450   |   |         | TRADEMARK   |             |  |
|---|---|---------|---|-------------|--|
| In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court for the District of Massachusetts on the following  ☐ Trademarks or ☑ Patents. (☐ the patent action involves 35 U.S.C. § 292.): |   |         |   |             |  |
| DOCKET NO.  | DATE FILED  | U.S. DI | U.S. DISTRICT COURT for the District of Massachusetts |             |  |
| PLAINTIFF   |   |         | DEFENDANT   |             |  |
| HYBRID AUDIO, LLC   |   |         | JVC KENWOOD CORP. and JVCF<br>CORP.                   | KENWOOD USA |  |
| PATENT OR<br>TRADEMARK NO.  | DATE OF PATENT<br>OR TRADEMARK                            |         | HOLDER OF PATENT OR TRADEMARK                         |             |  |
| 1 US 6,252,909 B1   | 6/26/2001   | Hybi    | Hybrid Audio, LLC                                     |             |  |
| 2 US RE40,281 E   | 4/29/2008   | Hybi    | Hybrid Audio, LLC                                     |             |  |
| 3 US RE40,281 C1  | 12/1/2015   | Hybi    | Hybrid Audio, LLC                                     |             |  |
| 4   |   |         |   |             |  |
| 5   |   |         |   |             |  |
| In the above—entitled case, the following patent(s)/ trademark(s) have been included:   |   |         |   |             |  |
| DATE INCLUDED   | E INCLUDED BY  Amendment Answer Cross Bill Other Pleading |         |   |             |  |
| PATENT OR<br>TRADEMARK NO.  | DATE OF PATENT<br>OR TRADEMARK                            |         | HOLDER OF PATENT OR TRADEMARK                         |             |  |
| 1   |   |         |   |             |  |
| 2   |   |         |   |             |  |
| 3   |   |         |   |             |  |
| 4   |   |         |   |             |  |
| 5   |   |         |   |             |  |
| In the above—entitled case, the following decision has been rendered or judgement issued:   |   |         |   |             |  |
| DECISION/JUDGEMENT  |   |         |   |             |  |
| CLERK (BY) DE   |   |         | CLERK   | DATE        |  |

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy